21—23. 1 JON. S75,   
   
 AUTHORIZED VERSION.| | AUTHORIZED VERSION REVISED.   
 written unto you because cause ye know not the truth, but   
 ye know not the truth, but because ye know it, and beeause no.   
 because ye know it, and lie is of the truth. 2? Who is the p¢ir:3,,   
 that no lie is the truth. liar, but he that denieth that Jesus   
 22 Who is a liar but he is the Christ? He is the antichrist,   
 that denieth that Jesus that denieth the Father and the Son,   
 is the Christ? He is   
 antichrist, that denieth   
 the Father and the Son. /234 Whosoever denieth the Son, nei- 4 Joh xy 25.   
 23 Whosoever denieth the| ther hath he the Father: \*+ he that \*   
 Son, the same hath not the   
 Father : [but] he that ac-   
   
   
 Ghost. For “Christ received the Holy ledge of the truth with the fact that no lie   
 Ghost without measure (John ii. 34) : on is of the truth, I wrote to supply the link   
 Him the Holy Ghost abode (j. 33) : between these two, to point out to you   
 anointed Him with the Holy Ghost (Acts the lie and the liar, you might at onee   
 x. 38). Christ baptizeth with the Holy act on that your knowledge of the truth,   
 Ghost, who takes of His sends shews Holy and not listen to them that deceive you).   
 believers (John xv. 26, xvi. 14, Acts ii. 22.) Who is the liar (the question   
 33). And seeing that th passes from the abstract, the lie, to the   
 which the Father hath, the conerete, the Har, the utterer of the lie.   
 to send forth the Spirit of His Son into the Who is he that is guilty of the lie? The   
 hearts of His children (Gal. iv Apostle proceeds to identify this utterer of   
 Eph. ifi. 16, 2 Cor. the lie of which he has just spoken. We   
 this, at the prayer, in the name, through have a similar question in ch. v. 4 5:   
 the mediation, of the Son (John xiv. 16, where after deseribing the victory that   
 xvi. 7 f.): the Father anoints believers by overcometh the world, he rejoins, Who is   
 giving them His Spirit (2 Cor. i. f.), he that conquereth the world, &e., as here.   
 He has anointed the Son with the Holy Some have neglected the artiele altogether;   
 Ghost. And hence the Spirit, which we so the A. V.; others have given it merely   
 have reeciva, is the token that we are in the force of pomting ont a liar remarkable   
 the Father (ch. iii, and in the Son above others. But there ean be little   
 27), that we are httren of Goa (Rom. doubt that it refers, as above, to the pre-   
 the Gal. iv.6). The Holy Ghost teaches ceding lie), but (literally, “if not”) he   
 Father and the Son.”” and keeps them in that denieth that Jesus is the Christ   
 anointing, by virtae knowledge of which Giterally, “denieth [to the effect] that   
 which have eternal life, having thereby the Jesus is not the Christ”)? This (the   
 14, 9), in respect of which they This Liar just described) is the antichrist (on   
 Christs, or anointed ones, the antichrists the personal interpretation, see above, ver.   
 attack in its very root, and would rob 18. the antichrist is obviously here used   
 them of, thereby ‘severing them from the not as predicating the one person in whom   
 Son and from the Father: from light the character shall be finally and centrally   
 and truth and life. And this very anoznt- realized, but as setting forth identity of   
 ing is the means and weapon’ whereby charaeter with him, and participationin the   
 they must be detected and resisted). same development of the antichristian prin-   
 21.) I did not write to you (it may ciple. Something of the kind mnst. be   
 refer either to what has fmmediately pre- understood, whichever way antichrist be   
 ceded, or to the whole Epistle: here pro- taken, collective or personal), who de-   
 bably to the immediately preceding) be- nieth the Father and the Son (it is im-   
 cause ye know not the truth, but because plied then, that the Jesus to be the   
 ye know it, and becange no lie is of the Christ, is to denying the Pather   
 truth (i.e. the fact of your know- and the Son, And this the Apostle carefully   
 asserts in the next, verse).   
 23.) Every one that denieth the Son,   
 neither hath he the Father (not only   
 hath he denied the Son, but he cannot   
 hold, possess, the Father): he that con-